| COMMISSION DIRECTIVE       |  |             |         |                     |  |               |             |
|----------------------------|--|-------------|---------|---------------------|--|---------------|-------------|
| ADMINISTRA                 | ΓIVE MATT                              | ERS         |         |                     | DATE   | September     | r 1, 2005   |
| MOTOR CARRIER MATTERS      |  |             |         |                     | DOCKET NO.   | 2005-260-G    |             |
| UTILITIES MATTERS          |  |             |         |                     |  |               |             |
| Concerning Sale COMMISSION | es of Approve  N ACTION:  f South Caro | ed Emer     | gency G | as (Supply Related) | nd Gas Company for ) – Discuss this matt Emergency Relief as | er with the ( | Commission. |
| PRESIDING                  | Mitchell                               |             |         |                     |  |               |             |
|                            | MOTION                                 | YES         | NO      | OTHER               | APPROVED   |               |             |
|                            |  |             |         |                     | APPROVED S   | ГС 30         |             |
| CLYBURN                    | $\boxtimes$                            |             |         |                     | DAYS   |               |             |
| FLEMING                    |  |             |         | Absent              | ACCEPTED FO  | OR FILING     |             |
| HAMILTON                   |  |             |         | Absent              | DENIED   |               |             |
| HOWARD                     |  |             |         |                     | AMENDED  |               |             |
| MITCHELL                   |  |             |         |                     | TRANSFERRE   | D             |             |
| MOSELEY                    |  | $\boxtimes$ |         |                     | SUSPENDED  |               |             |
| WRIGHT                     | $\Box$                                 |             | Absent  |                     | CANCELED   |               |             |
|                            |  |             | _       |                     | SET FOR HEA  | RING          |             |
| Session: Emergency         |  |             |         |                     | ADVISED  |               |             |
| Time of Session 4:45 PM    |  |             |         |                     | CARRIED OVI  | ER 🗌          |             |

Agenda Item \_\_\_\_\_

JBS

RECORDED BY

REQUIRES MONITORING OR STAFF ACTION